

8. Thousand-streamed, showerer
of benefits,
augmeuter of water, affectionate; (pour
it forth)
•for the race of the gods which water-bom
is fostered
by the water, the king, the god, the true,
the great.
9. divine (SOMA) lord of viands, who
art de-
voted to the gods, bestow upon us
brilliant and
abundant food; separate the mid-aerial
receptacle*
10. Come, powerful (SOMA) effused into
the cups,²
like a prince the sustainer of the
people; pour the
course of the waters, the rain from
heaven; accom-
plish -the rites for the worshipper who
seeks cattle.
11. ³Him have they milked from
heaven, the
shedder of exhilarating juice the
thousand-streamed,
the showerer (of benefits), bearing all
treasures,
12. The showerer (of benefits) is
manifested be-
getting (light) immortal, destroying the
darkness
with (his) radiance; glorified by the
wise he has-;
assumed his shining robe;⁴ the triple
(oblation is
supported) by his act.
13. ⁵The *Sma* has been effused who
is the
bringer of treasures, the bringer of
riches, the
bringer of food, the bringer of fair
homes:—
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¹ Verses 9 and 10 occur Sama Veda, II. 3. 2.17;
Terse 9 also
ibid. L 6. 2. 4. 2.

² Sayana *adhuhavana-pJtakfayok* " in the
planks of the
wine-press." ³ Sama Vtda, L 6.2. 4.
4.

* He has blended himself with the milk, etc., for
the sake of
being cleansed.

⁵ Terses 13 and 14 occur Sama Veda, n. 4. K-
18; Terse 13
also *ilU_f* L 6 2. 4. 5.